

PTO/SB/01 (6/95)

Docket No. P56894

AS A BELOW NAMED INVENTOR, I hereby declare that:
My residence, post office address and citizenship are as stated next to my name.
I believe that I am the original, first and sole (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below), of the subject is believe that I am the original first and sole (if only one name is listed below) are not provided. matter which is claimed and for which a patent is sought on the invention entitled:

TITLE: COMPOSITE VOICE SERVICE TERMINAL APPARATUS, AND METHOD

	S. Patent & Trademark Office on	and assigned Serial No	
	as amended on		
* 1	reviewed and understand the contents of the	he above-identified specification, including the	claims, as amended by any
mendment referred to above. I a accordance with Title 37 of the County foreign application(s) for patent Listed States, or \$119(a) of any latest accordance with the control of the contro	icknowledge the duty to disclose information wide of Federal Regulations §1.56. I hereby claim at or inventor's certificate, or §365(a) of any PCT United States provisional application(s). listed in the control of th	thich is material to patentability and to the examination in foreign priority benefits under Title 35, U.S. Co International application which designated at letelow and have also identified below any forei	ode §119(a)-(d) or §365(b) of ast one country other than the
nventor's certificate having a filing	g date before that of the application on which prior	rity is claimed:	Priority Claimed:
39384/2002	Republic of Korea	8 July 2002	Yes[X] No[]
(Application Number)	(Country)	(Day/Month/Year filed)	
	(Country)	(Day/Month/Year filed)	_ Yes[] No[]
(Application Number)	(Country)	United States application(s), or §365(c) of any l	PCT International application
	in the manner provided by the first paragraph of in Title 37, The Code of Federal Regulations, §	h of the claims of this application is not disclose of Title 35, U.S. Code, §112, I acknowledge the 1.56(a) which became available between the filing	
(Application Serial No.)	(Filing Date)	(STATUS: patented, pending, abandoned) In the following attorneys: Robert E. Bushnell,	·
the U.S. Patent & Trademark Offi full power of appointment and wit	ice connected therewith and with any divisional, the full power to substitute an associate attorney of	ta, Reg. No. 47,051, to prosecute this application continuation, continuation-in-part, reissue or reragent, and to receive all patents which may issue	CAMITIMATION application, will
correspondence be addressed to: I HEREBY DECLARE that all sta	ante word made with the knowledge that Willful 1	Payor No. 008439 Area Code: 202-408-9040 true and that all statements made on information also statements and the like so made are punishab	n and belief are believed to be le by fine or imprisonment, o
I HEREBY DECLARE that all statrue; and further that these stateme both, under §1001 of Title 18 U.S.	Attorney-at-Law Suite 300, 1522 "K" Street, N.W. Washington, D.C. 20005-1202 atements made herein of my own knowledge are ents were made with the knowledge that willful fa. Code and that such willful false statements may	Payor No. 008439 Area Code: 202-408-9040 true and that all statements made on informatior alse statements and the like so made are punishab jeopardize the validity of the application or any p	n and belief are believed to be le by fine or imprisonment, o
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7 July 2003 P56894

Applicant: CHUL-HEE LEE

Priority No. (39384/02 - 7/08/02) S.N.: to be assigned

Filed: 7 July 2003

For: COMPOSITE VOICE SERVICE TERMINAL APPARATUS, AND ...

Document(s) filed:

■ NEW APPLICATION (Specification, claims (1-16), abstract) - 30 total pages

JUL 0 7 2003

■. COVER LETTER for the new application

☐. Preliminary Amendment

FORMAL DRAWINGS (Figs.1-3).. 3 sheets.

■ Original Declaration (executed), Transmittal of Declaration

Original Assignment (executed), PTO-1595

■ INFORMATION DISCLOSURE STATEMENT & PTO1449 &.(5) references

■ Certified Priority document No. <u>39384/2002</u> & Claim of Priority

■ Checks #44493 for \$750.00, #44494 for \$40.00 & Fee Transmittal(s)

■ This post card.